

ALPINE SCHOOL DISTRICT BOARD OF EDUCATION AGENDA...TUESDAY, APRIL 17, 2012 RIDGELINE ELEMENTARY SCHOOL 6250 WEST 11800 NORTH HIGHLAND

STUDY SESSION 4:00 P.M.

A study session will be held prior to the regular board meeting. The purpose of the study session will be for (1) professional development for the Board, (2) to review information from the 2012 Utah legislative session and the impact to Alpine District, and (3) to review current issues for future discussion.

BOARD MEETING 6:00 P.M.

AGENDA ITEMS	<u>Introduced by</u>
PLEDGE OF ALLEGIANCE	Debbie Taylor, Board President
REVERENCE	
STUDENT RECOGNITIONS	• •
ALPINE FOUNDATION RECOGNITIONS	cc
PRINCIPAL, PTA AND SCHOOL COMMUNITY COUNCIL REPORTS	"
COMMUNITY COMMENTS*	
MINUTES	· · ·
CLAIMS FOR MARCH	Vernon Henshaw, Superintendent
ROUTINE BUSINESS	
 Budget Report Personnel Reports Alpine Foundation Report 	Vernon Henshaw, Superintendent

^{*}Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

ROUTINE BUSINESS (cont.) Introduced by 4. **Student Releases Student Expulsions** Vernon Henshaw, Superintendent 5. 6. Student Reinstatement 7. **Student Excursion** A. Lone Peak High Property Item 8. A. Sidewalk Easement at Horizon School **ACTION ITEMS** 1. Student Fees for the 2012-13 School Vernon Henshaw, Superintendent Year 2. Policy No. 5225 – Internet/Wide Area Network Acceptable Use Adoption of Tentative 2012-2013 Capital 3. Outlay Budget **DISCUSSION ITEM** 2014-2015 School Calendar Vernon Henshaw, Superintendent 1. REPORTS 1. Membership Report Vernon Henshaw, Superintendent BOARD MEMBERS' AND SUPERINTENDENT'S Debbie Taylor, Board President INFORMATION ITEMS **CLOSED SESSION**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 801-610-8449, at least three working days prior to the meeting.

ADJOURNMENT